



Summary Information

Permit No: F00018821**Type of Permit:** FILMING**Release Date:** 07/31/2009**Production Company** PICROW INC**Producer** Moira Michiels**Insured Company Name** PICROW INC**Director** Peter Lang

Contact Phone No. 1 323-957-5400

1st AD Kevin McCarthy

Contact Phone No. 2

Fax 323-957-5405

Production Manager Kristy Kessler

Address 736 SEWARD ST

FilmL.A. Coordinator Yulizza Ramirez

LOS ANGELES, California 90038

Production Title SCAN**Location Manager** Russ Thomas**Type of Production** Commercial - Standard

Primary Phone Office - 323-957-5400

Secondary Phone Office - 818-437-2560

Location Assistant na na

Primary Phone Office - 000-000-0000

Secondary Phone

Fees

Notification Charge \$155.00

Total Permit Fee \$884.00

FILMLA FILM APPLICATION FEE \$625.00

Number of Locations 1

LA COUNTY FIRE REVIEW \$104.00



FilmL.A., Inc.
 1201 W. 5th Street, Suite T-800
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Summary Information

Location

Location 1 of 1

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Production Company PICROW INC
Insured Company PICROW INC
Production Title SCAN

Location Manager Russ Thomas
Primary Phone Office - 323-957-5400
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Location Address 2184 N Lake Ave, Altadena, CA, 91001

Location Names

Location Type School

Location Description

Prep Dates 8/3/2009 - 8/3/2009 09:30 - 19:30

Film Dates 8/4/2009 - 8/5/2009 07:00 - 22:00

Open or Closed to the Public Closed

Generic Conditions All vehicles must be parked on private property
 Must Maintain 5' Clearance on Sidewalks/Walkways
 No Cast and Crew parking on areas streets.
 No interference with vehicular or pedestrian traffic

Please see attached document Russ Thomas Pic Row letter875.pdf

Equipment on Location	Type	Quantity	Personnel on Location	Type	Quantity
	5 or 10 ton trucks	3		Cast	10
	Cast/Crew vehicles	60		Crew	40
	Cube Trucks	4		Extras	15
	Generator	1		LA County FSA assigned	1
	Honey Wagons	1			
	Motor Homes	1			
	Semi Trucks	3			
	Vans	4			

Filming Activities Interior and exterior dialogue; interior, exterior all parking and filming on property, school closed, leaving equipment overnight on property;

Jurisdiction **Political:** Los Angeles County - Supervisor District 5 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County

Location Notes

Coordinator Note LA COUNTY FIRE #09-1486-11, FSA REQUIRED.

Parking **Base Camp**
 Location Type : Location
 Street :

Crew Parking
 Location Type : Location
 Street :

Appointment of Film Permits Unlimited, Inc. As Authorized Agent and representative

I certify that I am a representative of PIC ROW - PICT IN A ROW ("Principal") and am authorized to enter into binding contractual agreements on its behalf. I further certify that I am authorized by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Film Permits Unlimited, Inc. and its employees and agents ("FPU") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits on behalf of Principal through Film LA, Inc., any city and county, or through any other jurisdiction: to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and/or community guidelines applicable to any such permit); and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or incidental to any permit or rider is used to Principal signed by an employee or agent of (including any coordinator, runner or messenger employed by) FPU. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints FPU as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including Film LA, Inc. and any city county or other jurisdiction) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing, but in any case, shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint FPU as agent for Principal, and based upon that authority I hereby appoint FPU as Principal's agent as set forth herein.

Dated: _____

PIC ROW - PICT IN A ROW
Name of Principal

By: [Signature]
Representative's Signature

Russ Thomas
Print Representative's Name

Location Manager
Representative's title

73.6 N. SEWARD ST
L.A. 90038
Principal's Address

818 437-2560
Principal's Telephone

Film Permits Unlimited, Inc.
Phone (818) 347-9929
Fax (818) 347-9784

Please sign and fax back

Principal = Name of Company